

SMITH MOUNTAIN LAKE EAST COAST OPEN WATER SWIM

RELEASE: The following release **MUST BE SIGNED** and **IN THE HANDS OF THE EVENT DIRECTOR** before a swimmer may compete:

“ I, the undersigned participant, intending to be legally bound, do hereby certify that I am physically fit and have not been otherwise informed by a physician. I acknowledge that I am aware of all the risks inherent in US Swimming (training & competition) including possible permanent disability or death, and agree to assume all of those risks. As a condition of my participation in the US Swimming program or any activities incident thereto, I hereby waive any and all rights to claims for loss or damages including all claims for loss or damage caused by negligence active or passive of the following: United States Swimming, Inc., the Local US Swimming Committees, the clubs, host facilities, meet sponsors, meet committees or any individuals officiating at the meets or supervising such activities. In addition, I agree to abide by and be governed by the rules of USS. I also specifically acknowledge that I am aware of all the risks inherent in open water swimming and agree to assume those risks.”

Signature _____ Date _____
(Parent or Guardian must sign if under 18)

Name _____ Sex: ___ M ___ F

Address _____

City _____ State _____ Zip _____

Date of Birth _____ Age (on Sept 22, 2007) _____

USS or USMS # _____ Phone _____

Entry Fee: (\$39 registration) \$ _____

T-Shirt Size: ___ Youth Large ___ S ___ M ___ L ___XL ___XXL

Make checks payable to The Summit Sports Group. **ENTRIES ARE DUE BY 09-01-2007**

Mail entry form and check to:

The Summit Sports Group
30 East Clay Street
Salem, VA 24153

For any questions, please contact:

Doug Fonder – Event Director
Phone: 540-397-0505

<u>CIRCLE EVENTS</u>		
<u>M</u>	<u>Event</u>	<u>F</u>
1	Open 5 K Swim	2
3	10 & Under One mile	4
5	13 & Under One mile	6
7	18 & Under One mile	8
9	19-29 One mile	10
11	30-54 One mile	12
13	55 & Over One mile	14